

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                                |                                                                                                                             |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>223315 C0180                                           | <b>Location</b><br>228 MARK CHARLES DR                                                                                      |
| <b>Owner(s)</b><br>CANO JOSE MANUEL DE LUNA<br>PACHECO YAZMIN CASTRO           | <b>Property Use</b><br><br>0200 - MOBILE HOMES                                                                              |
| <b>Mailing Address</b><br><br>228 MARK CHARLES DR<br>TALLAHASSEE FL 32310-9044 | <b>Parcel Description</b><br>WHISPERING PINES UNREC<br>33 1N 2W .23 A<br>LOT 18                      BLOCK C<br>OR 1122/906 |
| <b>Subdivision</b><br>WHISPERING PINES UNRECORDED                              | <b>Tax District</b><br>2 - COUNTY                                                                                           |
| <b>Acreage</b><br>0.2300                                                       | <b>Parent Parcel</b>                                                                                                        |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 9/29/2026 | \$100,000  | 6215/614  | Warranty Deed   | Improved        |
| 6/23/2026 | \$100      | 6185/1496 | Quit Claim      | Improved        |
| 4/28/2023 | \$100      | 5853/80   | Quit Claim      | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025     | \$30,000 | \$11,482 | \$41,482     | \$0               | \$0            |
| 2024     | \$30,000 | \$10,966 | \$40,966     | \$0               | \$0            |
| 2023     | \$20,000 | \$10,453 | \$30,453     | \$11,035          | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$41,482 | \$41,482 | \$0    | \$41,482 |
| Leon County - Emergency Medical Service | 0.75000      | \$41,482 | \$41,482 | \$0    | \$41,482 |
| Children Services Council               | 0.34770      | \$41,482 | \$41,482 | \$0    | \$41,482 |
| School - State Law                      | 3.11800      | \$41,482 | \$41,482 | \$0    | \$41,482 |
| School - Local Board                    | 2.24800      | \$41,482 | \$41,482 | \$0    | \$41,482 |
| NW FL Water Management                  | 0.02070      | \$41,482 | \$41,482 | \$0    | \$41,482 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Mobile Home   | 1980       | 1,104              | 264            |

Characteristics

|               |                   |
|---------------|-------------------|
| Tax Year      | 2025              |
| Stories       | 1                 |
| Exterior Wall | Corrugated Metal  |
| Roof Frame    | Wood Framed/Truss |
| Roof Cover    | Corrugated Metal  |
|               |                   |
| Pool          | No                |

Measurements

| Area | Description      | SqFt |
|------|------------------|------|
| A0   | Main Building    | 1104 |
| A1   | Open Porch Unfin | 144  |
| A2   | Screen Porch Fin | 120  |
|      |                  |      |
|      |                  |      |

Sketch

